

Brant District Women's Institute Bursary Committee

Chair Ellan Riddle

448 East Quarter Townline Rd.

RR#3, Burford, Ont. N0E 1A0

519-449-5305 email- riddle@execulink.com

Our committee is sending you a copy of our bursary application for 2010. We hope you will make it available to any student who may wish to apply.

The bursary is open to graduating students who are planning to pursue some form of higher education. They must reside in Brant County or live with a member of Brant District Women's Institute and must be sponsored by 2 Women's Institute members in good standing. All branches in Brant District can sponsor an applicant and also have application forms available. I would be happy to direct any student to a branch if they require assistance.

The amount of each of our Bursary awards was increased last year. The 1st place award is \$700 and the 2nd place award is \$500. This better reflects our commitment to helping with the increasing costs of higher education.

Please note that there is a section for 4H activities, which is worth 20 points of the 100 total points. 4H participation is important but not necessary to winning. Several successful applicants have had little or no 4H experience.

Please contact me at the above address or email only if more information is needed. We will not accept emailed applications. We require the actual signatures of applicants and sponsors as required on page 2 of the forms.

Thank you.

For Home and Country

Ellan Riddle

Ellan Riddle, Bursary Committee Chair



BRANT DISTRICT WOMEN'S INSTITUTE BURSARY COMMITTEE

March 10, 2010

Application requirements and directions.

This year we are again offering 2 bursaries. The first place award will be in the amount of \$700 and the second place award will be in the amount of \$500.

Please return the completed forms by **July 31, 2010** to:

Mrs. Ellan Riddle
448 E Quarter Townline Rd, RR 3
Burford, Ontario. NOE 1A0
Phone: 519- 449-5305

APPLICANT REQUIREMENTS

1. Applicants must be a student completing secondary school, Grade 12 or O.A.C. standing.
2. Applicant must use this award for higher education.
3. Applicant must be a resident of Brant County or live with a member of Brant District W.I. and be sponsored by two Women's Institute members in good standing.
4. Awards will be given to the applicants with the highest score following the guidelines set by the Brant District Women's Institute Bursary Committee. * **Please note:** No emailed applications will be accepted. We require the actual signatures of applicants and sponsors.
5. Forward application and a printed or typed essay (500 words or less), entitled: "**How has the Women's Institute helped the environment and what can they do in the future?**" Application must be received by the stated deadline of July 31, 2010, at the above address.
6. These forms may be photocopied.

For Home and Country

Brant District Women's Institute Bursary Committee

Ellan Riddle - Chair

APPLICATION
BRANT DISTRICT WOMEN'S INSTITUTE BURSARY
DEADLINE JULY 31, 2010

NAME.....
ADDRESS.....
CITY.....POSTAL CODE.....
DATE OF BIRTH.....PHONE NUMBER.....
DATE OF APPLICATION.....
SIGNATURE OF APPLICANT.....
NAME OF PARENT OR GUARDIAN.....
NAME OF SECONDARY SCHOOL.....
STATE GRADE COMPLETED & YEAR of GRADUATION.....
ACADEMIC STANDING (STATE %)

Please answer questions 1-6. Your answers should be typed or printed on a separate paper.

1) Extra Curricular Activities:

List all clubs, sports, student council, music, art, drama etc. in which you were involved.

2) 4H projects completed: Total #..... Number of years in club work.....

List 4H activities ie. 4H skits and demonstrations, 4H conferences, 4H exchange trips or out of country activities.

3) Community Activities:

List all organizations in which you were involved.

4) What form of "Higher Education" do you plan to use this award for? Name the school.

5) List other awards or scholarships you have received or applied for.

6) Essay Topic: 500 words or less, typed or printed on a separate paper.

Title: "How has the Women's Institute helped our environment and what can they do in the future?"

[SEE PAGE 2]

PLEASE NOTE: This sheet must accompany the application. Only the original signatures will be accepted.

WOMEN'S INSTITUTE SPONSORS: 2 required.

1. NAME.....	2. NAME.....
ADDRESS.....	ADDRESS.....
.....
PHONE.....	PHONE.....
SIGNATURE.....	SIGNATURE.....

SPONSORING BRANCH (if applicable).....

SIGNATURE OF APPLICANT.....

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MARKING SCHEME
BRANT DISTRICT WOMEN'S INSTITUTE BURSARY COMMITTEE

A. SCHOLASTIC STANDING (20 POINTS)

Up to 69% - 12 points	85 - 89% - 18 points
70 - 74% - 14 points	90 - 94% - 19 points
75 - 79% - 16 points	95 - 100% - 20 points
80 - 84% - 17 points	

B. EXTRACURRICULAR ACTIVITIES (50 POINTS)

1. School - **(10 points)** i.e. clubs, sports, student council, music/arts/drama etc.
 2. 4H Clubs- **(20 points)** Number of club completed: 2 points per club to a maximum of 20 points.
 3. Community - **(10 points)** other organizations, i.e. Junior Farmers, Fair Board, church, job, Brownies, Guides, or Scouts, Sunday school teacher, playground supervisor, team captain, club president. Special interests or hobbies etc.
 4. Leadership- **(10 points)**
Leadership roles in any of the **B** section's activities, plus Awards received or applied for in the above activities.
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C. ESSAY (30 POINTS) Essay topic as stated in the application form.

Revised 2009