



# NOTIFICATION OF COMPLETION OF COMMUNITY INVOLVEMENT ACTIVITIES

|                                                                                                                                |                     |             |                             |                                                             |                        |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|-----------------------------|-------------------------------------------------------------|------------------------|
| <b>STUDENT'S NAME:</b><br>(please print)                                                                                       |                     |             | <b>STUDENT'S SIGNATURE:</b> |                                                             |                        |
| <b>SCHOOL NAME:</b><br>(please print)                                                                                          |                     |             | <b>Home Room</b>            |                                                             | <b>Teacher Advisor</b> |
| <b>NAME OF ORGANIZATION or ACTIVITY:</b><br>(please print)                                                                     |                     |             |                             | <b>HOURS COMPLETED</b><br>(for this activity/organization): |                        |
| <b>ADDRESS OF ORGANIZATION or ACTIVITY:</b><br>(please print)                                                                  |                     |             |                             |                                                             |                        |
|                                                                                                                                |                     |             |                             | <b>START DATE</b>                                           | <b>END DATE</b>        |
| <b>SUPERVISOR OF ORGANIZATION or ACTIVITY:</b>                                                                                 |                     |             |                             |                                                             |                        |
|                                                                                                                                | (please print name) | (signature) |                             | <b>PHONE NUMBER</b>                                         |                        |
| <b>PARENT/GUARDIAN'S CONSENT</b> (under age 18):                                                                               |                     |             |                             |                                                             |                        |
|                                                                                                                                | (please print name) | (signature) |                             |                                                             |                        |
| <b>NOTES</b> (please include description of duties or activity and any additional relevant information, e.g., schedule, etc.): |                     |             |                             |                                                             |                        |
|                                                                                                                                |                     |             |                             |                                                             |                        |
|                                                                                                                                |                     |             |                             |                                                             |                        |
|                                                                                                                                |                     |             |                             |                                                             |                        |
| <b>PRINCIPAL'S SIGNATURE</b>                                                                                                   |                     |             |                             | <b>OFFICE USE ONLY</b>                                      |                        |